# I – Academic Planner

A. Teaching Plan (Year: \_2020-21 Even/ODD semester) Both

Teacher's Name - Sanjay Verma Department - History

| S. No. | UPC      | Paper Name                              | Core/AECC/GE/SEC | Topic/Unit    | Start Date       | End Date         |
|--------|----------|---|------------------|---------------|------------------|------------------|
| 1      | 12311603 | History of India (c – 1857 – 1950) (NC) | CORE             | Units 1 to VI | 02 January, 2021 | 28 APRIL , 2021  |
| 2      | 12311603 | History India (c – 1857 – 1950)         | CORE             | Units I to VI | 02 January, 2021 | 28 APRIL, 2021   |
| 3      | 12311347 | Rise of Modern West-1<br>(NC)           | CORE             | Units 1 to VI | 10 August 2020   | 20 NOVEMBER 2020 |
| 4      | 12311347 | Rise of Modern West-1<br>(NC)           | CORE             | Units 1 to VI | 10 August 2020   | 20 NOVEMBER 2020 |

NOTE-Serial No. 1 and 3 is section for English Medium and 2 and 4 is section for Hindi Medium students

#### B. FDP/Seminar/Workshops/Lectures to be attended and/or to be conducted by Teachers

|   | 1. International Webinar on  |
|---|--|
|   | RELEVANCE OF MAHATMA GANDHI IN THE 21ST CENTURY:                     |
|   | PHILOSOPHY, POLITICAL IDEAS, AND SOCIO-SPIRITUAL DIMENSION.          |
|   | 2. PROF. K.M. ASHRAF MEMORIAL LECTURE AND                            |
|   | INTERNATIONAL SEMINAR ON THE TOPIC "Gender Inequalities              |
|   | and Indian Social Systems" and under the topic: The Small things of  |
| Event Topic                               | history: the Question of the Archive and the great Mughal, Nur Jahan |
| Event Topic                               |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | 1. WEBINAR   |
| True / Nations (EDD/Wahinan/Wankahan ata) |  |
| Type / Nature (FDP/Webinar/Workshop etc.) | 2. Webinar   |
| Organizing In-charge                      | 1. Dr. Amit K Suman and History Department                           |
|   | <u>-</u>   |

|  |   | 2.                   | 2. Dr. Amit K. Suman and History Department |  |  |  |
|--|---|----------------------|---|--|--|--|
| Details regarding invited Resource Person                        |   | 1)<br>2)<br>3)<br>4) | ALLEN, University of Maine, USA             |  |  |  |
| Nature of Participation (e.g. Invited Speaker, Participant etc.) |   | Partici<br>Partici   | 4   |  |  |  |
| Date/s   | 2nd October 2020 -7th October, 2020  March 2021 | Timin                | Online                                      |  |  |  |

### C. Internal Assessment: House Exam (Test/Presentation etc.) & Assignment\*

| Course<br>Code | Course<br>Name          | Unique Paper<br>Code | Topic Name  | Day and Date                                   | Date/s of Exhibiting the<br>Assessment Sheet to students,<br>Discussing the marks,<br>Returning/Retaining |
|----------------|-------------------------|----------------------|---|--|---|
| 518            | B. A (HONS)<br>HISTORY  | 12311603             | Interrogating Peasant Historiography  | 1 MARCH 2021                                   | First Week of April 2021  |
|                |                         |                      | TEST-Issues in Gandhi – Ambedkar<br>Debate,   | 9 MARCH 2021                                   | First Week of April 2021  |
| 518            | B. A (HONS)<br>HISTORY, | 12311603             | Left in Indian National Movement  | 4 MARCH 2022<br>FRIDAY                         | First Week of April 2021  |
|                |                         |                      | Class Test – Communalism: Concept and Views   | 10 MARCH 2021                                  | First Week of April 2021  |
|                |                         |                      |   |  |   |
| 518            | B. A. (HONS)<br>HISTORY | 12311347             | Cultural Transformation During<br>Renaissance: Renaissance Art and<br>Renaissance Humanism  | Submitted on 15 <sup>th</sup><br>November 2020 | Through the first week of December 2020   |
| 518            | B. A. (HONS)<br>HISTORY | 12311347             | Debate Between Morris Dobb and Paul<br>Sweezy on Transition from Feudalism to<br>Capitalism | Submitted on 16 <sup>th</sup><br>November 2020 | Through the first week of December 2020   |

<sup>\*</sup>Marks of the Internal Assessment to be submitted to the College 15 days before the last working day of every semester

#### D. Organization of Department/College Society Meetings by Staff Advisor/Convener

| Department/Society | Meeting Date | Purpose |
|--------------------|--------------|---------|
|                    |              |         |
|                    |              |         |
|                    |              |         |
|                    |              |         |

#### E. College Functions

| College Function | Function Date | Role to be played |
|------------------|---------------|-------------------|
|                  |               |                   |
|                  |               |                   |
|                  |               |                   |
|                  |               |                   |

## **For Departments**

### A. Department activities for students – Election/Freshers/Welcome/Farewell/Department Seminars/Society functions

| Event                        | Date | Timing | Venue | Event In-charge /<br>Supervisor |
|------------------------------|------|--------|-------|---------------------------------|
| Department Election          |      |        |       |                                 |
| Fresher's Welcome            |      |        |       |                                 |
| Farewell                     |      |        |       |                                 |
| Department Society functions |      |        |       |                                 |

| Department Seminars |  |  |
|---------------------|--|--|
| Any Other (         |  |  |

#### B. Outstation Field Visit for Students

| Project Name / Paper Name |                          |  |
|---------------------------|--------------------------|--|
| Destination               | Travel Mode              |  |
| Departure Month           | Return                   |  |
| Faculty-in-Charge         | Number of Students going |  |

## C. FDP/Seminar/Workshops/Lectures to be attended and/or to be conducted by Department

| Event Topic  |          |      |  |
|--|----------|------|--|
| Type / Nature (FDP/Webinar/Workshop etc.)                        |          |      |  |
| Organizing In-charge   |          |      |  |
| Details regarding invited Resource Person                        |          |      |  |
| Nature of Participation (e.g. Invited Speaker, Participant etc.) |          |      |  |
| Date/s   | Timing/s | Mode |  |