



Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

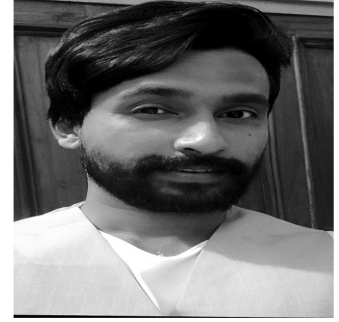
(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 03-04-2026

1. Personal Profile

Title: **Dr.** First Name: **ALOK** Last Name: **KUMAR**



Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **alok@kmc.du.ac.in** Webpage: -----

Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|-------------------------------|--------------------------------|------|
| PH.D | Central University of Haryana | 2021 |
| M.PHIL(HINDI) | Central University of Haryana | 2016 |
| M.A (HINDI) | University of Delhi | 2013 |
| B.A (HONS) HINDI | UNIVERSITY OF DELHI | 2010 |
| P.G DIPLOMA IN T.V JOURNALISM | ZAMIA MILIA ISLAMIA(NEW DELHI) | 2011 |

3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------------|---------------------|---------------------------------|-------------------------|---------|
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI KIRORI MAL COLLEGE, DELHI | 13.Dec.2022 - Till date | |

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|----------------------------|---------------------|--|---------------------------|---|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | THE PLAYERS – THE THEATRE SOCIETY KIRORI MAL COLLEGE, DELHI | 08.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | MEDIA COMMITTEE KIRORI MAL COLLEGE, DELHI | 08.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | LA-VOICE KIRORI MAL COLLEGE, DELHI | 08.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | OTHERS KIRORI MAL COLLEGE, DELHI | 13.Mar.2023 - 18.Apr.2023 | Member of Annual Day 2023 Purchase committee |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | B.A.(P) COMMITTEE KIRORI MAL COLLEGE, DELHI | 08.May.2023 - Till date | Member of B.A PROG.Admission Committee 2023 from Hindi Department |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | HINDI Kirori mal College | 01.Jul.2023 - 01.Jul.2024 | member of theatre of kirorimal college name as 'players' |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | HINDI Kirori mal College | 01.Jul.2023 - 01.Jul.2024 | member of media committee kirorimal college |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | HINDI Kirori mal College | 01.Jul.2023 - 01.Jul.2024 | member of college magazine committee LA-VOICE KIRORI MAL COLLEGE |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | HINDI Kirori mal College | 01.Jul.2023 - Till date | member B.A.(P) COMMITTEE KIRORI MAL COLLEGE, DELHI |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI Kirori mal College | 14.Dec.2022 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | JURY MEMBER | MEDIA COMMITTEE Kirori mal College | 10.Dec.2024 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | ADMISSIONS COMMITTEE FOR B.A (P) & B.COM. (P) Kirori mal College | 01.Jul.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | THE PLAYERS – THE THEATRE SOCIETY Kirori mal College | 01.Jul.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | LA-VOICE Kirori mal College | 01.Jul.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | B.A.(P) COMMITTEE Kirori mal College | 01.Jul.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | CONVENER | HINDI Kirori mal College | 01.Aug.2024 - 31.Jul.2025 | My self Dr. Alok Kumar has work as a convener for 'SAHITYA PARISHAD' for session 2024-2025. |

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|----------------------------|---------------------|--|------------------------------|---|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | MEDIA COMMITTEE Kirori Mal College | 01.Aug.2024 - Till date | |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI Kirori Mal College | 05.Oct.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | OTHERS Kirori Mal College | 05.Oct.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | ALUMNI COMMITTEE Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | PROCTOR & DISCIPLINE COMMITTEE Kirori Mal College | 05.Oct.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | STUDENT UNION ACTIVITIES COMMITTEE Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | SC/ST CELL Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | MONTAGE – THE FILM SOCIETY Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | ADVENTURE CLUB Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | KARTAVYA- THE CIVIL SERVICE SOCIETY Kirori Mal College | 01.Aug.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | ANTI-RAGGING Kirori Mal College | 01.Aug.2025 - Till date | |
| CAREER PROFILE | IN-CHARGE | OTHERS Kirori Mal College | 30.Oct.2023 - 31.Mar.2024 | ICSSR SHORT -TERM EMPRICAL RESEARCH PROJECT COMPLETED. TITLE- IMPLEMENTATION MECHANISM AND GENDER- RESPONSIVE BUDEGETING THROUGH SUKANYA SAMRIDHI YOJNA(SSY) IN GHAZIBAD AND GAUTAM BUDHA NAGAR, UTTAR PRADESH. |

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| 4. Other Profiles |
| Other Profile Name/ Description |
| OTHERS |
| 30 ????? 2023 ?? ?????? ?? ?????? ?? ?????????? ?????? ??? '????????? ??? ???' ?? ??? ?????? ?? ?????????????????? ?? ????? ????????? ?? ??? ?? ?????? ?????????? ?? ?????? ?????? ??? ?????????? ??? '????????? ??? ??? ?????????? ?????? ?????? ?????????? ?? ?? ????????? ??? ?????????? ??? ?????????????????? ??? ?? ?????? ?????????? ?? ?????????? ?? ??? ??? ?????? ?????? ?????????? ?????????? |

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|-------------------------|---|-----------------|-----------------------------------|--|---------------|
| MAGAZINES (National) | ???-?????? ?? ? ???? ???? ???? ?????? ?? ??????/ Asian Journal of Advance Studies | Anil Kumar | Alok Kumar (Sole Author) | | April 2017 |
| MAGAZINES (National) | ???????????????? ????? ????? ?? ???? ?????? ?? ????? ????? ? ? ? ? ????? | Abhinav Prakash | Alok Kumar (Sole Author) | | June 2018 |

| 8. Books | | | | | |
|----------|-----------|-------|----------------|-------------------|--|
| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number | |

| 9. Faculty Achievements | | | | | |
|-------------------------|---|------------------------|------------------------------------|---|------------------------------|
| Year | Category of Achievement | Role | National/ International etc. | Name | Date From- To |
| 2023 | SEMINAR ATTENDED | ASSISTANT PROFESSOR | National | ?????? ?????????? ?? ??????????? ????????????? ?? ????? ?????? | 25.Mar.2023 - 26.Mar.2023 |
| 2024 | WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED | CONVENER | College | Two day intensive film making and photography workshop by 'UDAAN' | 06.May.2024 - 07.May.2024 |
| 2024 | WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED | DIRECTOR | National | one day work shop on"futhering Gender- Responsive Budgeting through sukanya samridhi yojna : An Analysis of implementation Mechanisms and Ease of Access" | 07.Mar.2024 - 07.Mar.2024 |
| 2024 | FACULTY DEVELOPMENT PROGRAM ATTENDED | PARTICIPANT | National | One Week Online Faculty Development Programme on " ?? ?????? ???? 2020 ??? ???? ??????? ?? ????????????" organized by Mahatma Hansraj Malaviya Mission Teacher Training Centre (MH-MMTTC), Hansraj College, University of Delhi on 12- 17 February, 2024. | 12.Feb.2024 - 17.Feb.2024 |
| 2024 | FACULTY DEVELOPMENT PROGRAM ATTENDED | PARTICIPANT | University | UGC- Malaviya Mission Teacher Training Centre / ??????-????? ???? ?????? ????????? ?????? Jawaharlal Nehru University / ??????? ?????? ???????????????? New Delhi-110067 / ?? ??????-110067 | 15.Jan.2024 - 24.Jan.2024 |
| 2024 | WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED | PAPER PRESENTER | National | One day Seminar Swadhinta aandolan me Hindi aur Mahatma Gandhi | 09.Oct.2024 - 09.Oct.2024 |

Dr. ALOK KUMAR