



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 31-05-2026

## 1. Personal Profile

Title: **Mr.** First Name: **Himanshu** Last Name: .

Image not found or t

Designation: **GUEST LECTURER** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **guest8.english@kmc.du.ac.in** Webpage: -----

Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|-----------------------|-------------|------|
|-----------------------|-------------|------|

## 3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------|-------------------|-----------------------|----------------|---------|
|----------|-------------------|-----------------------|----------------|---------|

## 4. Other Profiles

Other Profile Name/ Description

## 5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|-----------------------------------|--------------|--------|
|------|-----------|-----------------------------------|--------------|--------|

## 6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|------------------|--------------------|----------|-------------------|------------------|
|------|------------------|--------------------|----------|-------------------|------------------|

## 7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/<br>DOI Link | Publication<br>(Month-Year) |
|----------|------------------|-------|----------------|-----------------------------|-----------------------------|
|----------|------------------|-------|----------------|-----------------------------|-----------------------------|

**8. Books**

| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
|----------|-----------|-------|----------------|-------------------|
|----------|-----------|-------|----------------|-------------------|

**9. Faculty Achievements**

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From-To |
|------|-------------------------|------|------------------------------|------|--------------|
|------|-------------------------|------|------------------------------|------|--------------|

**Mr. Himanshu .**