



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 03-04-2026

## 1. Personal Profile

Title: **Ms.** First Name: **SHALINI** Last Name: **BASNA**

Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **shalinibasna@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

Degree/ Certification	Institution	Year
BA	THE IIS UNIVERSITY	2015
MA	IGNOU	2018
UGC-NET	UGC	2018

## 3. Career Profile & Administrative Assignments

Category	Role/ Designation	Department/ Committee	Date From - To	Remarks
CAREER PROFILE	ASSISTANT PROFESSOR	ECONOMICS MOTI LAL NEHRU COLLEGE, DELHI	30.Aug.2019 - 21.Aug.2023	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	GARDEN COMMITTEE MOTI LAL NEHRU COLLEGE, DELHI	01.Aug.2022 - 30.Apr.2023	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	SPORTS COUNCIL MOTI LAL NEHRU COLLEGE, DELHI	01.Jun.2022 - 30.Apr.2023	

CAREER PROFILE	ASSISTANT PROFESSOR	ECONOMICS KIRORI MAL COLLEGE	21.Aug.2023 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	PRAYAS – THE ENABLING UNIT Kirori Mal College	01.Aug.2024 - 31.Jul.2025	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	EQUAL OPPORTUNITY CELL Kirori Mal College	01.Aug.2024 - 31.Jul.2025	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	SENSATION – THE DANCE SOCIETY Kirori Mal College	01.Aug.2024 - 31.Jul.2025	

#### 4. Other Profiles

##### Other Profile Name/ Description

##### SUBJECTS TAUGHT

1. PRINCIPLES OF MACROECONOMICS
2. PRINCIPLES OF MICROECONOMICS
3. INTRODUCTORY MICROECONOMICS
4. INDIAN ECONOMY II
5. FINANCIAL ECONOMICS

#### 5. Research Guidance

Year	Guide For	Title of the Dissertation/ Thesis	Scholar Name	Status
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#### 6. Research Projects

Year	Title of Project	Sponsorship Agency	Duration	Amount Sanctioned	Date of Sanction
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#### 7. Publications

Category	Publication Name	Title	Name of Author	Reference Link/ DOI Link	Publication (Month-Year)
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#### 8. Books

Category	Book Name	Title	Name of Author	ISSN/ ISBN Number
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#### 9. Faculty Achievements

Year	Category of Achievement	Role	National/ International etc.	Name	Date From-To
2021	FACULTY DEVELOPMENT PROGRAM ATTENDED	PARTICIPANT	University	"Microsoft tools for creating effective teaching and learning environment"	07.Jun.2021 - 13.Jun.2021

2024	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	PARTICIPANT	University	Three-Day Workshop on R Programming Basics: Simplified Learning	28.Dec.2024 - 30.Dec.2024
2025	WEBINAR ATTENDED	PARTICIPANT	University	Zonal Implementation And Utilization of Women Empowerment Atlas of India: Capacity Building with Science & Technology	06.Feb.2025 - 06.Feb.2025

**Ms. SHALINI BASNA**