



Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 05-07-2026

1. Personal Profile

Title: **Mr.** First Name: **DEEPAK** Last Name: **KUMAR**

Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **deepak@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|-----------------------|------------------------------------|------|
| B.Sc | MCM DAV COLLEGE KANGRA | 2011 |
| B.ed | GCTE Dhatramshala | 2012 |
| M.Sc | MLSM COLLEGE SUNDERNAGAR,MANDI | 2014 |
| M.Phil | HIMACHAL PRADESH UNIVERSITY SHIMLA | 2017 |

3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------------|---------------------|--|---------------------------|---------|
| CAREER PROFILE | ASSISTANT PROFESSOR | CHEMISTRY SRI SAI UNIVERSITY, HIMACHAL PRADESH | 06.Oct.2017 - 22.Feb.2019 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | CHEMISTRY DESHBANDHU COLLEGE(MORNING), DELHI | 11.Jan.2021 - 27.Aug.2021 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | CHEMISTRY KIRORI MAL COLLEGE, DELHI | 27.Aug.2021 - Till date | |

| | | | | |
|----------------------------|--------|---|-------------------------|--|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | GARDEN COMMITTEE KIRORI MAL COLLEGE, DELHI | 01.Jun.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | MUSOC – THE MUSIC SOCIETY KIRORI MAL COLLEGE, DELHI | 19.Aug.2023 - Till date | |

4. Other Profiles

Other Profile Name/ Description

AREAS OF INTEREST/ SPECIALIZATION

Inorganic Chemistry

SUBJECTS TAUGHT

Inorganic chemistry (Co-ordination chemistry, Organometallic, Bio-inorganic chemistry, Novel Inorganic solid)

5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|-----------------------------------|--------------|--------|
|------|-----------|-----------------------------------|--------------|--------|

6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|------------------|--------------------|----------|-------------------|------------------|
|------|------------------|--------------------|----------|-------------------|------------------|

7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|----------|------------------|-------|----------------|--------------------------|--------------------------|
|----------|------------------|-------|----------------|--------------------------|--------------------------|

8. Books

| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
|----------|-----------|-------|----------------|-------------------|
|----------|-----------|-------|----------------|-------------------|

9. Faculty Achievements

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From-To |
|------|--------------------------------------|-------------|------------------------------|--|---------------------------|
| 2022 | FACULTY INDUCTION PROGRAM ATTENDED | PARTICIPANT | College | Faculty Induction Program | 20.Oct.2022 - 18.Nov.2022 |
| 2022 | FACULTY DEVELOPMENT PROGRAM ATTENDED | MEMBER | National | Faculty Development Program | 01.Feb.2022 - 05.Feb.2022 |
| 2022 | REFRESHER COURSE ATTENDED | PARTICIPANT | College | Two-Week Refresher Course in Chemistry | 29.Nov.2022 - 13.Dec.2022 |

Mr. DEEPAK KUMAR