



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



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## 1. Personal Profile

Title: **Dr.** First Name: **RABI** Last Name: **SHANKAR PRASAD**

Designation: **ASSOCIATE PROFESSOR** Mobile No. **935425**

Phone No. (Office) **011-71219084** Phone No. (Residence): -----

Email: **drabisprasad@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: [@economicswithr.prasad1089](#) Research Gate Link: -----

Google Scholar Link: -----

Address: **ECONOMICS DEPARTMENT, KIRORIMAL COLLEGE, UNIVERSITY OF DELHI DELHI-110007**

## 2. Educational Qualifications

| Degree/ Certification                  | Institution                     | Year |
|----------------------------------------|---------------------------------|------|
| B.Sc( Economics Hons.)                 | BRSNC, Calcutta University      | 1999 |
| M.A( Specialisation in World Economics | Jawahar Lal University/SIS/ITD  | 2001 |
| M.Phil( Economics)                     | Jawahar Lal University/SSS/CESP | 2004 |
| PhD (Economics)                        | Jawahar Lal University/SSS/CESP | 2021 |

## 3. Career Profile & Administrative Assignments

| Category                   | Role/ Designation | Department/ Committee                                 | Date From - To            | Remarks |
|----------------------------|-------------------|-------------------------------------------------------|---------------------------|---------|
| ADMINISTRATIVE ASSIGNMENTS | IN-CHARGE         | KIRORI MAL COLLEGE KIRORIMAL COLLEGE                  | 10.Feb.2012 - 10.Feb.2013 |         |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER            | DEVELOPMENT & MAINTENANCE COMMITTEE KIRORIMAL COLLEGE | 01.Jun.2012 - 31.May.2013 |         |

|                            |                   |                                                                |                           |  |
|----------------------------|-------------------|----------------------------------------------------------------|---------------------------|--|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER            | STANDING COMMITTEE FOR MONITORING ADMISSIONS KIRORIMAL COLLEGE | 01.Jun.2011 - 31.May.2013 |  |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER            | PORTAL COMMITTEE KIRORIMAL COLLEGE                             | 01.Jun.2009 - 31.May.2013 |  |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER            | PROVIDENT FUND COMMITTEE KIRORIMAL COLLEGE                     | 01.Jun.2012 - 31.May.2013 |  |
| ADMINISTRATIVE ASSIGNMENTS | TEACHER-IN-CHARGE | ECONOMICS KIRORIMAL COLLEGE                                    | 01.Jun.2009 - 31.May.2011 |  |
| ADMINISTRATIVE ASSIGNMENTS | IN-CHARGE         | SPORTS COUNCIL KIRORIMAL COLLEGE                               | 01.Jun.2010 - 31.May.2011 |  |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER            | PROCTOR & DISCIPLINE COMMITTEE KIRORIMAL COLLEGE               | 01.Jun.2009 - 31.May.2011 |  |
| CAREER PROFILE             | MEMBER            | THE SPIC MACAY UNIT KIRORIMAL COLLEGE                          | 01.Jun.2010 - 31.May.2013 |  |
| CAREER PROFILE             | MEMBER            | ADVENTURE CLUB KIRORIMAL COLLEGE                               | 01.Jun.2010 - 31.May.2013 |  |

#### 4. Other Profiles

##### Other Profile Name/ Description

##### AREAS OF INTEREST/ SPECIALIZATION

Agricultural Economics, Macro Econommics and International Economics

##### SUBJECTS TAUGHT

Introductory Micro Economics and Introductory Marco Economics

#### 5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|-----------------------------------|--------------|--------|
|------|-----------|-----------------------------------|--------------|--------|

#### 6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|------------------|--------------------|----------|-------------------|------------------|
|------|------------------|--------------------|----------|-------------------|------------------|

#### 7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|----------|------------------|-------|----------------|--------------------------|--------------------------|
|----------|------------------|-------|----------------|--------------------------|--------------------------|

|                                     |                                                                                                                           |                                                                              |                                               |  |              |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|--|--------------|
| JOURNAL<br>PAPER<br>(International) | The Changing Structure of<br>Operational Holding of Households &<br>Area Operated between 1971-72 to<br>2003 in the Assam | International Journal of<br>Scientific Research in<br>Science and Technology | Rabi<br>Shankar<br>Prasad<br>(Sole<br>Author) |  | June<br>2011 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|--|--------------|

## 8. Books

| Category           | Book Name                                                                                                               | Title                                   | Name of Author                | ISSN/ ISBN<br>Number  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------|
| BOOK<br>(National) | Sustainability of Productivity Growth in Indian Agriculture-<br>A case Analysis for Major Foodgrains in Selected States | Rabi Shankar<br>Prasad<br>(Sole Author) | KOSHAL<br>PUBLISHING<br>HOUSE | 978-93-81799-<br>93-2 |

## 9. Faculty Achievements

| Year | Category of Achievement                                              | Role                   | National/<br>International etc. | Name                           | Date From-To                 |
|------|----------------------------------------------------------------------|------------------------|---------------------------------|--------------------------------|------------------------------|
| 2009 | FACULTY DEVELOPMENT<br>PROGRAM ATTENDED                              | MEMBER                 | University                      | Orientation<br>Programme       | 25.Aug.2009 -<br>20.Sep.2009 |
| 2010 | REFRESHER COURSE ATTENDED                                            | MEMBER                 | National                        | Refresher Course               | 16.Jul.2010 -<br>05.Aug.2010 |
| 2014 | REFRESHER COURSE ATTENDED                                            | MEMBER                 | National                        | Refresher Course               | 10.Feb.2014 -<br>07.Mar.2014 |
| 2012 | WORKSHOP/ SEMINAR/<br>CONFERENCE ATTENDED                            | MEMBER                 | International                   | International<br>Conference    | 08.Feb.2024 -<br>10.Feb.2012 |
| 2013 | WORKSHOP/ SEMINAR/<br>CONFERENCE ATTENDED                            | MEMBER                 | National                        | 55th ISLE Annual<br>Conference | 16.Dec.2013 -<br>18.Dec.2013 |
| 2010 | WORKSHOP/ SEMINAR/<br>CONFERENCE ATTENDED                            | MEMBER                 | International                   | Indo-European<br>Conference    | 06.May.2010 -<br>07.May.2010 |
| 2003 | NATIONAL/ INTERNATIONAL<br>FELLOWSHIPS (IOE, FRSC, etc.)<br>ATTENDED | MEMBER                 | National                        | UGC-JRF                        | 20.May.2003 -<br>30.May.2003 |
| 2015 | WORKSHOP/ SEMINAR/<br>CONFERENCE ATTENDED                            | ASSISTANT<br>PROFESSOR | National                        | Expert Advisory<br>Committee   | 17.Aug.2015 -<br>21.Aug.2015 |
| 2021 | REFRESHER COURSE ATTENDED                                            | MEMBER                 | National                        | Refresher Course               | 30.Jan.2021 -<br>14.Feb.2021 |

**Dr. RABI SHANKAR PRASAD**