



Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 04-05-2026

1. Personal Profile

Title: **Prof.** First Name: ???? Last Name: ???

Designation: **PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **kaurshobha23@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|--------------------------------------|---|------|
| ???. (?????????) ?????? | ???? ????? ?????????????, ?????? ???????????????? | 1993 |
| ???. 1 ?????? | ????? ?????, ?????? ???????????????? | 1995 |
| ???.???? ?????? | ????? ?????, ?????? ???????????????? | 1996 |
| ?????.?? ?????? | ????? ?????, ?????? ???????????????? | 2003 |
| ???. 2 ?????????? ??????????-??????? | ?????? ?????????????, ???????? | 2010 |
| ???. 3 ?????? ?????? | ?????? ?????? ?????? ????????????????, ???????? | 2023 |
| PHD | UNIVERSITY OF DELHI | 2002 |
| ???. ?????? ?????? ?????? | ????? ?????? ?? ?????? ???????, ???? | 2025 |

3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------------|-------------------|---------------------------------|-------------------------|---------|
| CAREER PROFILE | PROFESSOR | HINDI KIRORI MAL COLLEGE, DELHI | 01.Jan.2020 - Till date | |

| | | | | |
|----------------|---------------------|---|---------------------------|--|
| CAREER PROFILE | ASSOCIATE PROFESSOR | HINDI Kirori Mal College University of Delhi | 13.Nov.2016 - 01.Jan.2020 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI Kirori Mal College University of Delhi | 24.Aug.2007 - 13.Nov.2016 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI SWAMI SHRADDHANAND COLLEGE, DELHI | 02.Nov.2005 - 24.Aug.2007 | |
| CAREER PROFILE | LECTURER | HINDI COLLEGE OF VOCATIONAL STUDIES, DELHI | 23.Aug.2004 - 31.Oct.2005 | |
| CAREER PROFILE | PROFESSOR | HINDI KIRORIMAL COLLEGE , UNIVERSITY OF DELHI, DELHI 07 | 24.Aug.2007 - Till date | |

4. Other Profiles

Other Profile Name/ Description

CONTRIBUTION TOWARDS DEVELOPMENT OF E-CONTENTS/ MOOCS

??-10 ?????????? ??????? - ?. ??.?? - ????????, ????? ??? ???????, ????? ??????? ??????????, 2017

AREAS OF INTEREST/ SPECIALIZATION

- 1. ?????? ?????????? ?? ?????????
- 2. ????? ?? ????????
- 3. ?????-?????????
4. ?????????? - ????????????

SUBJECTS TAUGHT

- ?? ? (?????????)-???????? ???? ??????, ?????? ??? ????
???? ? ? ??????, ?????? ????, ?????? ??? ?????????? ??????,
?????? ?????????? ? ? ??????
- ?? ??? (?????????) ??? (?????????)
- ?? ?? ?? (?????????) ??? (?????????)
- ?? ?-(???????????? ?????????) -???? ???? ??????, ????? ?????????

SYLLABUS FORMATION

1. ????????? -???????????? ????????? ??????-????????
???????? ??????????????,(AEC) ?? ? ? ?????????????,
???????? ??????, ????????? ??????????????????, **2022-23**
2. ??????-???????????? ????????? ??????-???? ????
????????-?? ? (????????????) ?????? ??????,
???????? ?????????????????????, ????????? **2019**
3. ?????? ??? ?????? – ?????????????? ?????????
?????, ????????? ??????, ????????? ?????????????????
2004-2023

WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED

1. **?? ?????: ?????? ??????????: ?????? ?? ?????????? -?? ????**
????????? ?????? 2023
2. **??????? ??????? : ??????? ?? ?????, ?????? 2022**
3. **??????? ?? ?????????? ??????? - ????????? 2017**
4. **????????????? ????? ??? ?????????? - ??????? ??????? ?? ?????????????? ???**
, ????????? 2017
5. **??????? ??? ?????? ?? ??????? - ????????? 2017**
6. **????????? ?? ?????-????????????? - ?????? 2017**
7. **??????? ??? ??? ?????????? ?????????? ?? ?????????????????? - ?????? 2017**
8. **??????? ????? ?? ?????????? ??? ????? ??????? ????? ?? ??**
????????????????? - ?????? 2017
9. **??????? ?????: ?????????? ??? ??????????????-12????????? 2015**
10. **????????? ??? ?????????? :????????? ?????????? ??? ??????????????**
?????????, 28-30 ?????? 2016
11. **????????? ?? ?????????????????- ?????? 2012**
12. **?????????: ?????????? ?? ??????????: ??????? 2012**
13. **????????? ?????????????????? ??? ????? ?????? ?????? ?? ?????????????????-**
???????? 2008

MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES

| ?????????? ?????????? : | | | |
|-------------------------|--|----------------|--|
| 1. | ???????- ???.?. ??????????? ??????? ?????? | 2021-22 | |
| 2. | ??????? – ??????? ?????? (?????????? ?????? ?? ??????) | 2021-22 | |
| 3. | ??????? – ?????????? ???????? | 2020-21 | |
| 4. | ?????????, ?????? ?????? | 2018-19, 2009- | |
| 5. | ??????? - ?? ? ? ?? (NAAC) ?????? ?????? ?????? | 2015-16 | |
| 6. | ???????? - ??????????? -! ??????? ' ?????? | 2009-11 | |
| 7. | ??????- ????????? ?????? ?????? | 2018-19, 2009- | |
| 8. | ?????? – ?????????? ?????? | 2018-19, 2009- | |
| 9. | ?????? – ?????? ??? ?????? | 2018-19, 2009- | |
| 10. | ?????? - ????????? ?????? | 2009-19 | |
| 11. | ???????????????????? – ????????? ???????????? | 2015-18 | |
| 12. | ?????? -???? -????? | 2008-15 | |
| 13. | ??????- ??????? ?????? | 2008-15 | |
| 14. | ??????- ??????? ?????? | 2008-15 | |
| 15. | ??????- ??????????? ?????? | 2012-15 | |

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|--------------------------|--|---|---------------------------|--------------------------|--------------------------|
| JOURNAL PAPER (National) | SANSKRITIK SAMRAJYVAD AUR GURU GOBIND SINGH JI KA SAHITYA | GAGNACHAL | SHOBHA KAUR (Sole Author) | | August 2021 |
| JOURNAL PAPER (National) | SAMAJ BHASHA VAIGYAN KE NAZARIYE SE 'MUAVZE' , | GAVESHNA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | SHEKHAR KE VIDROH KA SWARUP, | SHODH DISHA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | KAMAYNI ME SATYAM, SHIVAM AUR SUNDARAM KI AVDHARNA | SAMSAMYIK SRIJAN | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | VICHAR KI YATRA ME ANUVAD KI BHUMIKA | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2019 |
| JOURNAL PAPER (National) | BIDESIYA : LOKNATYA RUUP AUR PLAYAN-SMASYA KE VIVIDH AAYAM | JANKARITI | SHOBHA KAUR (Sole Author) | | November 2020 |
| JOURNAL PAPER (National) | BAZARTANTAR AUR KATHA SAHITYA | SETU | SHOBHA KAUR (Sole Author) | | November 2020 |
| JOURNAL PAPER (National) | AADHUNIK YUGBODH AUR GURU NANAKDEV | JANKARITI | SHOBHA KAUR (Sole Author) | | October 2020 |
| JOURNAL PAPER (National) | OUPNIVESHNIK DOUR ME ANUVAD PARAMPRA. | GLOBLE THOUGHT | SHOBHA KAUR (Sole Author) | | January 2020 |
| JOURNAL PAPER (National) | EAST INDIA COMPANY KA PRASHASAN AUR DR. AMBEDKAR KI DRISHTI, | AALOCHAN DRISHTI | SHOBHA KAUR (Sole Author) | | September 2020 |

| | | | | | |
|-----------------------------|---|--|------------------------------------|--|------------------|
| JOURNAL PAPER (National) | AADHUNIK BHARAT VIDYA KE VIKAS KE VIBHINN CHARAN | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2018 |
| JOURNAL PAPER (National) | PARSHV RANGKARM: MANCH KE PICHE KA RANGMANCH | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2018 |
| JOURNAL PAPER (National) | MUKTIBODH KI JANPAKSHDHARTA | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | MAHAVIR PRASAD DVIVEDI KI AALOCHNATMAK STHAPNAYEN | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2017 |
| JOURNAL PAPER (National) | BAHUSANSKRITKA KE AAYAM AUR BHUMANDALIY SANDARBH ME BAHUSANSKRITKA | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2017 |
| JOURNAL PAPER (National) | GURU GOBING SINGH JI KE SAHITYA ME ARTHSHASTRIYE MULYE | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | June 2020 |
| JOURNAL PAPER (National) | BHARTIYA SANSKRITI AUR GURU NANAKDEV | INTERNATIONAL JOURNAL OF INNOVATIVE SOCIAL SCIENCE & HUMANITIES RESEARCH | SHOBHA KAUR (Sole Author) | | December 2019 |
| JOURNAL PAPER (National) | GOBIND SAHITYA KI PRASANGIKTA | HIMANJALI | SHOBHA KAUR (Sole Author) | | June 2018 |
| JOURNAL PAPER (National) | 3. GOBIN SAHITY KA SAMAJ- MANO-VAIGYANIK ADHYAYAN | GLOBLE THOUGHT | SHOBHA KAUR (Sole Author) | | August 2017 |

| | | | | | |
|---|--|--|------------------------------------|--|-------------------|
| JOURNAL PAPER (National) | UPBHOKTAVADI SANSKRITI KA UPKARAN: ANUVADKARAM | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2016 |
| JOURNAL PAPER (National) | MITHKIYA NATKON ME VYANG CHETNA, | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | April 2015 |
| JOURNAL PAPER (National) | CHANDI CHARITRA KI PRASANGIKTA | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | July 2014 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ?????? ?????????? ?? ????????????? ?? ?????????? ?????? | ????????? ?????????????? ????????? ?????????????????? | SHOBHA KAUR (Sole Author) | | March 2023 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ??? ?????, ????, ????????? ?? ?????????? | ????????? ????????????????? | ????? ??? (Sole Author) | | November 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ?????????? ??? ????? ????? ??? ?? ?????????? ?? ?????????? | ????? ?????? ??? ?????????? ????????? ?????? | ????? ??? (Sole Author) | | October 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????? ??? ?????????? ??? ????????? ??????' | ????????? ?????? ????????? ??????????, ??????? | ????? ??? (Sole Author) | | July 2017 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????????????? ?????????????????? ?? ??? ??? ?????????? ?????????? ?? ?????????????????' | ????????? ?????? ????????? ??????????, ??????? | ????? ??? (Sole Author) | | July 2016 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????? ??? ?????????? ?? ??? ????? ??? ?????????? ?? ?????????? ?? ?????????????' | ????????? ?????????? ???????, ??????????, ??????? | ????? ??? (Sole Author) | | May 2015 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????????????????? ?????????????? ?? ????? ??? ??????? | ????????????????? ???????, ??????? | ????? ??? (Sole Author) | | September 2014 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????? ??? ??????????????????' | ????????? ?????????????? ???????, ????????????? | ????? ??? (Sole Author) | | September 2013 |

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|---|--|--|---------------------------|--|---------------|
| CONFERENCE PAPER/ PROCEEDINGS (National) | '?????? ???? ?????????? ?????? ?????????????? ?? ?????????? ??????' (???????? ?? ????????? ?? ??????? ???) | ?????? ?????????????? ??????,???????? ????????????????? | ????? ??? (Sole Author) | | February 2007 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ???????? ?????????? ?? ????????????, | ??, ??,??, ?. ??,????? | ????? ??? (Sole Author) | | October 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????? ?????????? ????? ?? ?????????? ??? ??????????????, | ??,??,??,?.??,????? (????????) ??????? ?????????????????? | ????? ??? (Sole Author) | | April 2018 |
| CONFERENCE PAPER/ PROCEEDINGS (International) | ????????????????? ?? ?????????????? ?? ?????????? ??? ??????????, | ????????? ?????? ?????????????????, ??????? ?????????????????? | ????? ??? (Sole Author) | | January 2017 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ?????? ?? ?????????????? ??? ?????? ?????? ?????????????? ?????? ?? ?? ?????? ?? ??????????????????, | ????????????? ?????????? ?????????, ?????????? | ????? ??? (Sole Author) | | November 2016 |
| CHAPTER (National) | SANSKRITI NIYANTA: GURU GOBIND SINGH, SANSKRITI NIYANTA: GURU GOBIND SINGH | SHANKAR PUBLICATIONS, DELHI | SHOBHA KAUR (Sole Author) | | December 2014 |
| CHAPTER (National) | SAMKALIN JIVAN KI VISANGTIYON ME GURU GOBIND SINGH JI KI VANI KI PRASANGIKATA, GURU GOBIND SINGH : EK ADHYAYN | UNISTAR BOOKS PRIVT. LMT. MOHALI, CHANDIGHAR | SHOBHA KAUR (Sole Author) | | December 2016 |
| CHAPTER (National) | SHRI DASAM GRANTH MEN ARTHSHASTRIYE MULYE, GOBIND SAHITY : VIVIDH AAYAM | ACADEMIC PUBLICATIONS, DELHI, 2018, | SHOBHA KAUR (Sole Author) | | July 2018 |
| CHAPTER (National) | NATYANUBHUTI AUR RANGANUBHUTI, RANGMANCH PARMPARA AUR VYAWAHAAR | SANJAY PRAKSHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2019 |
| CHAPTER (National) | DIGITAL MEDIA AUR GURU NANAKDEV JI KE SANDESHON KA PRSAR, DIZITAL YUG AUR GURUNANAK KA SAHITYA | MANJULI PRAKASHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2020 |
| CHAPTER (National) | AVYVSAYIK HINDI RANGKARM , RANGMANCH PARMPARA AUR ITIHAAS | SANJAY PRAKSHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2019 |

| | | | | |
|-----------------------|---|--|------------------------------------|------------------|
| CHAPTER (National) | STRI VIMARSH KE SNDRABH MEN 'CHARITROPAKHYAN' , STRI KI NAZAR MEN RITIKAL | VANI PRAKASHAN, DELHI, | SHOBHA KAUR (Sole Author) | December 2020 |
| CHAPTER (National) | NAYA RANGANDOLAN AUR DILLI KA AVYAVSAYIK HINDI RANGKARM | RANG VARTA, HANS PRAKASHAN DELHI | SHOBHA KAUR (Sole Author) | December 2021 |
| CHAPTER (National) | 'MAILA AANCHAL' KI YATHARTH CHETNA, FANISHVARNATH RENU | INDIA NETBOOK PRAIVATE LIMITED, NOIDA GAZIYABAD, | ???? ??? (Sole Author) | December 2022 |

| 8. Books | | | | |
|--------------------|--|------------------------------|---------------------------------|----------------------|
| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
| BOOK (National) | ?? ????? ?? ?????????????? ?? ??????? ?????? ????, | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-3-6 |
| BOOK (National) | ???? ?????????? ???? ?? ?????????????: ?? ??????? | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-5-2 |
| BOOK (National) | ???? ??????? ???? ?? ?????????? ?? ????????? | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-83931-01-9 |
| BOOK (National) | ??????? : ??????? ?? ??????? | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-87195-70-7 |
| BOOK (National) | ?????????-????????: ???? ????????? ????, (????????) | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-2-8 |
| BOOK (National) | ?????? ???? ?? ??? ???? , (????????), ???????, | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-4-4 |
| BOOK (National) | ?????? ????????? : ????? ???? , (????????) | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-83931-00-2 |
| BOOK (National) | ?????? ????????? ?? ??????? , (????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-64-1 |
| BOOK (National) | ?????? ????????? ?? ????????? , (????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-64-8 |
| BOOK (National) | ?????? ????????? ?? ????????? , (????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-65 -5 |

9. Faculty Achievements

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From- To |
|------|---|--------------------|------------------------------------|--|------------------------------|
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | International | ???? ??????? ???? ?? ?? ????? ????? | 27.Apr.2021 - 27.Apr.2021 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ???? ???? ???? ?? ????? | 30.Jan.2023 - 30.Jan.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ???? ???? : ???? ?? ????? ? ???? ?? ??????, | 13.Nov.2023 - 13.Nov.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ?? ????????? (????. ???? ????)-????? ???? ?-????? ?????? - | 30.Sep.2023 - 30.Sep.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | CHAIRMAN | National | ?????? ?? ? ???? ???? ?? ?????- ?????????? ???????, | 14.Oct.2023 - 14.Oct.2023 |
| 2021 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | University | ?????? ? ???? ???? ?????? ? ???? ???? ?? | 12.Apr.2021 - 12.Apr.2021 |
| 2013 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ? ???? ???? ????, | 24.Sep.2013 - 24.Sep.2013 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ???? ??????? ???? ?? ?? ???? ? ???? ? ? ???? ?? | 15.Dec.2020 - 15.Dec.2020 |
| 2018 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ???? ? ???? ??????, | 08.Mar.2018 - 08.Mar.2018 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ????, ????? ? ???? ???? (???? ????)-???? ??????? | 15.Sep.2023 - 15.Sep.2023 |
| 2020 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | University | ?. ????? ? ???? ????, | 17.Feb.2020 - 17.Feb.2020 |
| 2017 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | College | ???? ????? ? ???? ????, ???????? ???? ? | 08.Nov.2017 - 08.Nov.2017 |

