



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 04-05-2026

## 1. Personal Profile

Title: **Dr.** First Name: **VED** Last Name: **PARKASH**

Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **ved0550@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

Degree/ Certification	Institution	Year
B. A	University of Delhi	1996
M. A	University of Delhi	1998
M.Phil	University of Delhi	2000
Ph.D	University of Delhi	2003
B.Ed	Bhartiya Anuvad Parishad	2003

## 3. Career Profile & Administrative Assignments

Category	Role/ Designation	Department/ Committee	Date From - To	Remarks
CAREER PROFILE	ASSISTANT PROFESSOR	HINDI MAHARAJA AGARSEN MAHAVIDYALAYA, HARYANA	02.Aug.2002 - Till date	
CAREER PROFILE	ASSISTANT PROFESSOR	HINDI HANS RAJ COLLEGE, DELHI	03.Nov.2009 - 13.Dec.2022	



Category	Publication Name	Title	Name of Author	Reference Link/ DOI Link	Publication (Month-Year)
JOURNAL PAPER (National)	?????? ?? ??? ??????? ?? ?????????	?????????? ????	Dr Ved Prakash (Sole Author)		July 2013
JOURNAL PAPER (National)	?????????? ?? ?????	????? ????????	Dr Ved Prakash (Sole Author)		March 2013
JOURNAL PAPER (National)	?????? ?? '???' ??? ???????? ???????????	????? ????????	Dr Ved Prakash (Sole Author)		March 2014
JOURNAL PAPER (National)	?????????? ?????? ??? ??? ????????????? ??????	????????????? ????	Dr Ved Prakash (Sole Author)		April 2014
JOURNAL PAPER (National)	????? ?????? ??? ?? ??????	?????? ????????	Dr Ved Prakash (Sole Author)		September 2014
JOURNAL PAPER (National)	????????????? ?? ??????????	????? ??????	Dr Ved Prakash (Sole Author)		March 2025
JOURNAL PAPER (National)	?????? ?? ?????? ?? ????????? ??? '???'	????? ?????? ?????????? ??? ??????????	Dr Ved Prakash (Sole Author)		March 2025
JOURNAL PAPER (National)	?????????? ?? ?????? ?? ???????????	?????????????, ?????????? ????????????, ???? ??????	Dr Ved Prakash (Sole Author)		March 2025
CHAPTER (National)	?? ????? (?? ????????? - ????????? ?? ?? ????? ?????)	????? ??????????	Dr Ved Prakash (First Author)		December 2021
CHAPTER (National)	?????? ????????? ??? ????? : ????? ?? ?????????? ??	????? ????????? ??????? ?????? ??????	Dr Ved Prakash (Corresponding Author)		December 2018
CHAPTER (National)	????? ??????? ?? ?????????? ????? ??????	??? ?????????? ??????????	Dr Ved Prakash (Corresponding Author)		December 2017
CHAPTER (National)	???????????????? ?????? ?? ????????????? : ????? ??? ?????????????	?????? ??????????????	Dr Ved Prakash (Corresponding Author)		December 2019
CHAPTER (National)	?????????? ?? ????? ?? ????? : ????????? ?????	????????????? ????????	Dr Ved Prakash (Corresponding Author)		December 2019

8. Books				
Category	Book Name	Title	Name of Author	ISSN/ ISBN Number

BOOK (National)	???? ?? ????? ?? ?????????	Dr Ved Prakash (First Author)	???? ????????	81-7453-075-4
BOOK (National)	??? ????? ?? ????? ?????????	Dr Ved Prakash (First Author)	???? ????????	81-7453-093-4
BOOK (National)	?????????????? ?? ???????????????	Dr Ved Prakash (First Author)	???? ????????	81-7453-100-9
BOOK (National)	??? ??? ?? ????? ?????????	Dr Ved Prakash (First Author)	???? ????????	81-7453-089-4
BOOK (National)	???????????? ?? ????? ???????	Dr Ved Prakash (First Author)	???? ????????	81-7453-217-X
BOOK (National)	????? ??????? ?? ??????	Dr Ved Prakash (First Author)	???? ??? ?????	81-88932-67-1
BOOK (National)	????? ???, ??????? ?? ?????????	Dr Ved Prakash (Joint Author)	???? ??? ?????	81-88932-72-8
BOOK (International)	????? ????? ?? ????????????? ??????	Dr Ved Prakash (First Author)	???? ??? ?????	81-88932-70-1
BOOK (International)	????? ????????? ?? ???????	Dr Ved Prakash (First Author)	???? ??? ?????	978-93-81479-42-1
BOOK (National)	?????? ????????? ??????? ?? (???????????????? ?? ?? '?? ?? ???' ?? ??????????)	Dr Ved Prakash (First Author)	???? ????????	978-81-7453-175- 9-1
BOOK (National)	??? ????? ?????? ????? (???????? ?? ??????? ?? ??)	Dr Ved Prakash (First Author)	?????? ????????	978-93-5322-373-1
BOOK (National)	?????? ????? ?? ???????	Dr Ved Prakash (Sole Author)	??? ????????	978-81-98177-0-1

## 9. Faculty Achievements

Year	Category of Achievement	Role	National/ International etc.	Name	Date From- To
2021	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	????? ?? ??? ??????? ????? ?? ????????? ?????	05.Sep.2021 - 05.Sep.2021

2022	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	???? ????? ?? ??????? ?? ??????? ?????	05.Feb.2022 - 05.Feb.2022
2022	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	??? ??????? ?? ???????????	27.Feb.2022 - 27.Feb.2022
2023	FACULTY INDUCTION PROGRAM ATTENDED	ASSISTANT PROFESSOR	National	Pandit Madan Mohan National Malaviya Mission on Teachers and Training	20.Jan.2023 - 18.Feb.2023
2023	FACULTY DEVELOPMENT PROGRAM ATTENDED	ASSISTANT PROFESSOR	National	Pandit Madam Mohan Malaviya National Mission on Teachers and Training	27.Feb.2023 - 05.Mar.2023
2019	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ??, ?????? ????	03.Oct.2018 - 03.Oct.2018
2020	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	ASSISTANT PROFESSOR	National	?????? ?? ??????????? ?? ?????? ??????? ???????	23.Jan.2019 - 23.Jan.2019
2024	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????????? ?????? ??? ?? ??????????? ??????????	10.Jun.2024 - 10.Jun.2024
2024	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	ASSISTANT PROFESSOR	National	?????????? ??? ??? ? '???? ?????'	22.Sep.2025 - 22.Sep.2025
2025	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ?????? ??????? ?? ?????????	23.Feb.2025 - 16.Feb.2025
2025	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	????? ?? ??????? : ????? ??????????	04.Mar.2025 - 04.Mar.2025
2025	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ?????? ??????? ?? ?????????? ?????? ???	19.Mar.2025 - 19.Mar.2025
2025	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	RESOURCE PERSON	National	????? ??, ?????? ?????	12.Mar.2025 - 12.Feb.2025
2025	REFRESHER COURSE ATTENDED	PARTICIPANT	National	NEP orientation & sensitization	14.Feb.2025 - 22.Feb.2025

**Dr. VED PARKASH**