



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 13-06-2026

## 1. Personal Profile

Title: **Dr.** First Name: **MANOJ** Last Name: **KUMAR**

Designation: **ASSISTANT PROFESSOR** Mobile No. **9728424929**

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **manoj5023@kmc.du.ac.in** Webpage:  
**https://www.bharatmanthan.com/**

Facebook: ----- Twitter: -----

LinkedIn: Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----



## 2. Educational Qualifications

Degree/ Certification	Institution	Year
Ph.D (Hindi)	Central University of Haryana	2020
M.Phil (Hindi)	Central University of Hyderabad	2015
Post Graduation	University of Delhi	2012
Undergraduate	University of Delhi	2010
UGC NET & JRF	UGC	2013
PGDT	IGNOU	2019

## 3. Career Profile & Administrative Assignments

Category	Role/ Designation	Department/ Committee	Date From - To	Remarks
CAREER PROFILE	ASSISTANT PROFESSOR	HINDI KIRORI MAL COLLEGE, DELHI	14.Dec.2022 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	HINDI KIRORI MAL COLLEGE, DELHI	11.Apr.2023 - Till date	Admission Committee, Department of Hindi

ADMINISTRATIVE ASSIGNMENTS	MEMBER	ANNUAL MAGAZINE COMMITTEE KIRORI MAL COLLEGE, DELHI	02.Sep.2023 - 30.May.2024	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	TIME TABLE COMMITTEE KIRORI MAL COLLEGE, DELHI	11.Apr.2023 - Till date	Time Table Committee, Department of Hindi
CAREER PROFILE	MEMBER	OTHERS KIRORI MAL COLLEGE, DELHI	20.Sep.2023 - Till date	Book Club
ADMINISTRATIVE ASSIGNMENTS	MEMBER	HOSTEL ADMISSION COMMITTEE KIRORI MAL COLLEGE, DELHI	04.Aug.2023 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	HINDI Kirorimal college	06.Jan.2023 - Till date	RECEPTION COMMITTEE- INVITATION-ALUMN-RETIRED MEMBERS of Founder's Day on Wednesday, the 1st February 2023.
ADMINISTRATIVE ASSIGNMENTS	MEMBER	RESEARCH COUNCIL KIRORI MAL COLLEGE, DELHI	13.Jun.2023 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	HINDI Kirorimal College, University of Delhi	05.Jan.2024 - Till date	Foreign Language Course Committee Member
CAREER PROFILE	MEMBER	THE PLAYERS – THE THEATRE SOCIETY Kirorimal College	20.Jun.2024 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	SPORTS COUNCIL KIRORI MAL COLLEGE, DELHI	04.Aug.2023 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	HINDI KIRORI MAL COLLEGE, DELHI	20.Jun.2023 - Till date	College Language Lab Committee
ADMINISTRATIVE ASSIGNMENTS	MEMBER	IQAC Kirorimal College	20.Dec.2024 - Till date	Departmental IQAC Coordinator.
ADMINISTRATIVE ASSIGNMENTS	MEMBER	PRAYAS – THE ENABLING UNIT KIRORI MAL COLLEGE, DELHI	13.Mar.2023 - 30.May.2024	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	WORKLOAD COMMITTEE KMC	11.Apr.2024 - Till date	Member of Departmental Workload Committee.
ADMINISTRATIVE ASSIGNMENTS	MEMBER	ADVENTURE CLUB KIRORI MAL COLLEGE, DELHI	13.Mar.2023 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	ANTI-RAGGING KMC	06.Aug.2025 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	DEVELOPMENT & MAINTENANCE COMMITTEE KMC	25.Jun.2025 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	G20 COMMITTEE KIRORI MAL COLLEGE, DELHI	10.May.2023 - Till date	

ADMINISTRATIVE ASSIGNMENTS	MEMBER	PROCTOR & DISCIPLINE COMMITTEE KMC	25.Jun.2025 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	PRAYAS – THE ENABLING UNIT KMC	25.Jun.2025 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	MONTAGE – THE FILM SOCIETY KMC	25.Jun.2025 - Till date	
ADMINISTRATIVE ASSIGNMENTS	MEMBER	OTHERS KMC	01.Aug.2025 - 01.Aug.2025	Orientation Day Refreshment Committee
ADMINISTRATIVE ASSIGNMENTS	MEMBER	OTHERS KMC	01.Feb.2025 - 01.Feb.2025	Founder's Day Refreshment-Cum-Prasad Committee member

**4. Other Profiles**

**Other Profile Name/ Description**

**RESEARCH COLLABORATIONS**

Completed joint research project 'PVTGs of India' of Indira Gandhi National Center for the Arts, New Delhi and Ministry of Tribal Affairs, Government of India.

**AREAS OF INTEREST/ SPECIALIZATION**

1. ????? ??? ??????? 2. ??????? ?????? 3. ???-???????? 4. ????? ??? ???? 5. ????? ??? ??????-?????, ?????? ??? ?????? 6. ????? ?????????? ??? ????? ????

**AWARDS AND DISTINCTIONS**

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**AWARDS AND DISTINCTIONS**

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**FACULTY DEVELOPMENT PROGRAM (FDP) ORGANIZED**

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**SUBJECTS TAUGHT**

1. ????? ????????? ?? ??????, (DSC-2) 2. ????? ????, (SEC) 3. ????? ??? ???? ?? ?????, (GE) 4. ??? ?????? ?? ?????? ????, (AEC) 5. ??????? ?????? ????, (AEC) 6. ?????????? ????, (SEC) 7. ?????????? ????, (SEC) 8. ?????? ?????? ?????? ?? ?????? (VAC), ?????? (SEC), ?????? ??? ???? ?? ?????? (GE)

**WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED**

5 ?????, 2024 ?? ??? ??????, ????? ??????, ?????????? ?????????????? ?????? ???????????'24 ?? ??????? ?????????? ?????????? ?? ?????? ??? ???? ?? ?????????? ?? ?????? '????? ?? ??????? ??????' ?????? ?????? ??????? ?????? ??-????????? ?? ??????? ??????

**MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES**

1. Chief Editor of 'Bharat Manthan Multidisciplinary Research Journal'ISSN NO : 2583-634X. 2. Editorial Board Member of 'International Journal of Hindi Research'.

**WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED**

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**FACULTY DEVELOPMENT PROGRAM (FDP) ORGANIZED**

Co-Coordinator in Centre for Professional Development in Higher Education (CPDHE) & Kirorimal College Organising an Online Faculty Development Programme on from 7Th May to 16th May, 2024. theme of the Programme 'NEP Orientation & Sensitization'.

**WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED**

'2047 ?? ????? : ????? ????????????? ' ??????? ?? ??????? ????-?????????????? ??.??.?? ??????????? ??????????????? ?? ????? ???????, ?????? ?????? ??????? 20 ??????, 2023 ??????? ??-???????? ?? ??? ??? ??????? ?????????????

**FACULTY DEVELOPMENT PROGRAM (FDP) ORGANIZED**

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**WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED**

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**CERTIFICATE COURSE/ SHORT TERM COURSE ORGANIZED**

IQAC ?????????????? ??????????????? ?? ??????? ??????? ??????? ?????????? ?????????????? ??? 30 ?????? ?? ??? ?????? ?????????? ?????????-?????\* (05 ??????????, 2024 ?? 11 ??????, 2024) ?????????????? ?? ??????? ??? ??-????????? ?? ??????????

**AWARDS AND DISTINCTIONS**

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**MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES**

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## MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES

"Assistant Editors" of "International Journal of Advanced Academic Studies".

## AWARDS AND DISTINCTIONS

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## 5. Research Guidance

Year	Guide For	Title of the Dissertation/ Thesis	Scholar Name	Status
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## 6. Research Projects

Year	Title of Project	Sponsorship Agency	Duration	Amount Sanctioned	Date of Sanction
2025	"???????? ?? ???? ?????? ?? ???????? ?? ??????"	Kirorimal college, University of Delhi	1 year	20000	10.Jun.2025

## 7. Publications

Category	Publication Name	Title	Name of Author	Reference Link/ DOI Link	Publication (Month-Year)
JOURNAL PAPER (National)	?????????? ?? ??? ??? ?????? : ????????? ??? ?????????????	???????? ?????????? ?????????,	Dr. Manoj Kumar (Sole Author)		February 2023
JOURNAL PAPER (National)	????????? ?? ????????? ??? ??????????	????? ?????	Dr Manoj kumar & Deepali (Joint Author)	<a href="https://www.apnimaati.com/2022/06/41.html">https://www.apnimaati.com/2022/06/41.html</a>	June 2022
JOURNAL PAPER (National)	????????? ?? ?????????? - ??. ????????? ?????? ?????????	Sanskritik aur Samajik Anusandhan	Dr. Manoj kumar & Dr. Kumar Sanjay Jha (Joint Author)	<a href="https://www.shodhjournal.com/pdf?refno=3-1-19">https://www.shodhjournal.com/pdf?refno=3-1-19</a>	September 2022

JOURNAL PAPER (National)	?????????? ?? ???? ?? ???? ?? ???????? ??????	????	Dr Manoj Kumar (Sole Author)		December 2019
JOURNAL PAPER (National)	???????????? ?? ???? ???? ???????????? ?? ??? ????? ???? ?? ????	?????? ????????	Dr. Manoj Kumar (Sole Author)		June 2019
JOURNAL PAPER (National)	?????? ?? ???? ??? ????? ??????	???????? ?? ????	Dr Manoj Kumar (Sole Author)		May 2016
JOURNAL PAPER (National)	???????? ???? ???? ???????? ?????	Aabhyanter	Dr Manoj Kumar (Sole Author)		October 2019
JOURNAL PAPER (International)	21 ??? ??? ??? ?????? ????? ?? ?? ?? ????????? ?????	Srinkhla	Dr Manoj Kumar (Sole Author)		March 2019
JOURNAL PAPER (International)	????? ?????????? ??? ?????????? ???????? ?????- ????????, ??????? ????????? ? ???????????	International Journal of Hindi Research	Dr. Manoj Kumar (Sole Author)	<a href="https://www.hindijournal.com/archives/2020/vol6/issue2">https://www.hindijournal.com/archives/2020/vol6/issue2</a>	April 2020
JOURNAL PAPER (National)	???????????????? ?? ??? ??? ??????? ???????	????? ???????	Dr Manoj Kumar (Sole Author)		November 2015
JOURNAL PAPER (National)	????? ?????????? ??? ????????? ???? ?? ??????? ???????? ???? ???????	?????? ?? ?????	DR MANOJ KUMAR (Sole Author)		July 2024
JOURNAL PAPER (National)	????? ???? ?? ???????? ?????????? ?? ???????	Gauravsali Bharat	Dr. Manoj Kumar (Sole Author)		September 2024

JOURNAL PAPER (National)	???????? ???? ???? ???? ???? ???????	??? - ?????	Dr Manoj Kumar (Sole Author)		September 2016
JOURNAL PAPER (International)	???? ?? ?????? ???? ????? ???? (????? ??????) ??? ?????? ???? ?? ?????	??????	Dr Manoj Kumat (Sole Author)		December 2015
JOURNAL PAPER (National)	???????? ?????? ?????? ???? ?????????? ???????? ?????	??????	Dr. Manoj Kumar (Sole Author)		January 2016
JOURNAL PAPER (International)	21??? ??? ???? ?????? ?????? ?? ??? ?? ?????	??????	Dr. Manoj Kumar (Sole Author)		April 2016
JOURNAL PAPER (International)	???????? ???? '?????' ?? ????? ??? ???-???? ?? ??????	International Journal of Hindi Research	Dr Manoj Kumar (Sole Author)	<a href="https://www.hindijournal.com/pdf?refno=10053">https://www.hindijournal.com/pdf?refno=10053</a>	November 2024
JOURNAL PAPER (National)	?????? ?????????? ?????? ???? ???????? ?????? ?? ??????	???????? ?????	Dr. Manoj Kumar (Sole Author)	<a href="https://rajbhasha.gov.in/hi/official-journals-articles">https://rajbhasha.gov.in/hi/official-journals-articles</a>	March 2025
JOURNAL PAPER (National)	'????? ????? ?? ????' ?????? ??? ???????????? ??? ?????? ???????????? ?? ??????	?????? ???????	Dr. Manoj Kumar (Sole Author)	<a href="https://parmitajournal.com/">https://parmitajournal.com/</a>	January 2025
JOURNAL PAPER (National)	???????????????? ?? ??? ???? ????? ????? ???? ?? ?????	???????????? ???? ?????	Dr. Manoj Kumar (Sole Author)		July 2024
CHAPTER (National)	???????? ????? ????? ???? ?? ?????	21 ??? ???? ?? ????? ?????, ???????? ???? ????????	Dr Manoj Kumar and Dr Bhrat (Sole Author)		August 2018

CHAPTER (National)	???? ???? ?? ????? ?????? ???	???? ????????? ?? ???? ?? ????????, ???? ????????	Dr Manoj Kumar (Sole Author)		October 2019
MAGAZINES (National)	????? ???? ?? ????? : ?????? ?? ????? ??	????????? ?????	Dr Manoj Kumar (Sole Author)		September 2025
RESEARCH PAPERS (National)	?????? ????? ????????? ??? ????????????? ?????? ?? ???? ???????????? ?????	???? ?????????	Dr Manoj Kumar (Sole Author)		December 2025
RESEARCH PAPERS (National)	?????? ?? ????????? ?????? ?? ??????	???????	Dr Manoj Kumar (Sole Author)		September 2025

## 8. Books

Category	Book Name	Title	Name of Author	ISSN/ ISBN Number
BOOK (National)	Hindi Upnyason mein Aadivasi Jivan	Dr. Manoj Kumar and Dr Bhrat (First Author)	Sahitya Sanchay Publication	978-93-82597- 95-7
BOOK (National)	?????? ??????????? ???? ???? ?????-???????	Dr Manoj kumar and Dr Bhrat (Joint Author)	????????? ??????	978-93-89341- 57-7
BOOK (National)	?????????????? '????':???, ????????? ?? ???? ?? ??????	Dr Sachchidanand joshi, Dr. sanjay jha & Dr. Manoj Kumar (Joint Author)	Indira Gandhi National Centre for the Arts, New Delhi	978-81-19380- 47-3
BOOK (National)	?????? ?? ??????????? ???? ????? ??????????	Dr. Manoj Kumar (Sole Author)	????????? ??????????, ?? ?????????	978-93-6063- 280-9

## 9. Faculty Achievements

Year	Category of Achievement	Role	National/ International etc.	Name	Date From- To
2023	FACULTY DEVELOPMENT PROGRAM ATTENDED	ASSISTANT PROFESSOR	National	Certificate Course on Digital Teaching Technique	17.Apr.2023 - 19.Apr.2023
2023	SEMINAR ATTENDED	ASSISTANT PROFESSOR	National	????????? ?????????????? ?? ?????????????? ?????????????? ?? ?????? ??????	25.Mar.2023 - 26.Feb.2023

2023	SEMINAR ATTENDED	ASSISTANT PROFESSOR	National	Major festival & traditions of Asur and Birjiya Tribes.	19.Jun.2023 - 20.Aug.2023
2023	SEMINAR ATTENDED	ASSISTANT PROFESSOR	National	National conference on yoga for vasudhaiva kutumbakam : yoga for public helth and Prosperity.	22.Jun.2023 - 23.Jun.2023
2023	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	ORGANIZER	College	???? ????????????? ???????	14.Sep.2023 - 14.Sep.2023
2023	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	ORGANIZER	College	???? ????????????? ?????????????	14.Oct.2023 - 14.Oct.2023
2023	SEMINAR ATTENDED	PARTICIPANT	National	?. '?????' ?? ???? ?????	05.Nov.2023 - 05.Nov.2023
2023	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	ASSISTANT PROFESSOR	National	?????? ??? ?????????? ???????	07.Dec.2023 - 07.Dec.2023
2023	ONLINE CERTIFICATE COURSE/ TRAINING PROGRAMS ATTENDED	ASSISTANT PROFESSOR	National	"NEP 2020 Orientation & Sensitization Programme"	16.Dec.2023 - 30.Jan.2024
2024	WORKSHOP/ SEMINAR/ CONFERENCE ATTENDED	ASSISTANT PROFESSOR	National	????? ?? ???? ?????????? ???	06.May.2024 - 07.May.2024
2025	FACULTY DEVELOPMENT PROGRAM ATTENDED	ASSISTANT PROFESSOR	National	"Reimagining Media Education: The Role of Artificial Intelligence in Transforming Educational Practices"	07.Jul.2025 - 13.Jul.2025

**Dr. MANOJ KUMAR**