



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

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Print Date : 21-06-2026

## 1. Personal Profile

Title: **Dr.** First Name: **SHAHANA** Last Name: **BHATTACHARYA**

Designation: **ASSOCIATE PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

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Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

| Degree/ Certification | Institution         | Year |
|-----------------------|---------------------|------|
| PhD                   | University of Delhi | 2013 |

## 3. Career Profile & Administrative Assignments

| Category       | Role/ Designation | Department/ Committee                           | Date From - To            | Remarks                                                                                                                                             |
|----------------|-------------------|-------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| CAREER PROFILE | CONVENER          | PARIVARTAN-THE GENDER FORUM Kirori Mal College  | 18.May.2023 - Till date   |                                                                                                                                                     |
| CAREER PROFILE | MEMBER            | FEE CONCESSION COMMITTEE Kirori Mal College     | 18.May.2023 - Till date   |                                                                                                                                                     |
| CAREER PROFILE | MEMBER            | SYLLABUS FORMATION COMMITTEE Kirori Mal College | 18.Apr.2022 - 04.May.2022 | Member, syllabus formation for NEP 2022, for paper 'Medieval Civilisations' (BA (Multidisciplinary) Course, SEM IV: DSC II: Medieval Civilisations) |

|                            |          |                                                                                             |                           |                                   |
|----------------------------|----------|---------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER   | PROCTOR & DISCIPLINE COMMITTEE Kirori Mal College                                           | 18.May.2023 - Till date   |                                   |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER   | OTHERS Dr. B.R. Ambedkar University Committee for Prevention of Sexual Harassment           | 03.Nov.2017 - 31.May.2019 |                                   |
| ADMINISTRATIVE ASSIGNMENTS | CHAIRMAN | OTHERS Dr. B.R. Ambedkar University (Appeals) Committee for Prevention of Sexual Harassment | 17.Jan.2019 - 31.May.2019 | Chairperson (instead of Chairman) |

#### 4. Other Profiles

##### Other Profile Name/ Description

##### AREAS OF INTEREST/ SPECIALIZATION

Labour history and labour studies, caste, stigma and skills, and gender in historical perspective.

#### 5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|-----------------------------------|--------------|--------|
|------|-----------|-----------------------------------|--------------|--------|

#### 6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|------------------|--------------------|----------|-------------------|------------------|
|------|------------------|--------------------|----------|-------------------|------------------|

#### 7. Publications

| Category                      | Publication Name                                                                                    | Title                                         | Name of Author                     | Reference Link/ DOI Link                                                                        | Publication (Month-Year) |
|-------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|
| JOURNAL PAPER (International) | "Transforming skin, changing caste: Technical education in leather production in India, 1900–1950." | The Indian Economic & Social History Review , | Shahana Bhattacharya (Sole Author) | <a href="https://doi.org/10.1177/0019464618778411">https://doi.org/10.1177/0019464618778411</a> | July 2018                |

|                            |                                                                                                                             |                                                                                     |                                       |  |              |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|--|--------------|
| CHAPTER<br>(International) | Rotting hides and runaway labour: labour control and workers' resistance in the leather industry in India, circa 1860 -1960 | Tulika Books, Delhi                                                                 | Shahana Bhattacharya<br>(Sole Author) |  | October 2013 |
| CHAPTER<br>(International) | 'Caste, Stigma and Labour: Leather Tanning in Calcutta, c.1900-1970'                                                        | Sekhar Bandyopadhyay and Tanika Sarkar (Ed.), 'Caste in Bengal...', Permanent Black | Shahana Bhattacharya<br>(Sole Author) |  | August 2022  |

## 8. Books

| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
|----------|-----------|-------|----------------|-------------------|
|----------|-----------|-------|----------------|-------------------|

## 9. Faculty Achievements

| Year | Category of Achievement                                               | Role               | National/<br>International<br>etc. | Name                                                                                            | Date From-<br>To             |
|------|-----------------------------------------------------------------------|--------------------|------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------|
| 2019 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | PAPER<br>PRESENTER | International                      | FINDAS Joint International<br>Workshop, Tokyo                                                   | 21.Sep.2019 -<br>21.Sep.2019 |
| 2023 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | INVITED<br>SPEAKER | University                         | Talk on "Caste, Class and<br>Stigmatised work..."                                               | 20.Sep.2023 -<br>20.Sep.2023 |
| 2023 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON | University                         | Discussant for papers in<br>Workshop                                                            | 01.Nov.2023 -<br>01.Nov.2023 |
| 2023 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | OTHERS             | International                      | Discussant for papers in<br>Workshop on 'Salt, Protest and<br>Public health in Modern India..." | 01.Nov.2023 -<br>01.Nov.2023 |
| 2021 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | SPEAKER            | International                      | Workshop in University of<br>Melbourne on 'Social Life of<br>Skills'                            | 05.Jul.2021 -<br>07.Jul.2021 |
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | INVITED<br>SPEAKER | International                      | The Salt Laws in Colonial India                                                                 | 01.Nov.2023 -<br>01.Nov.2023 |
| 2023 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | OTHERS             | International                      | Workshop on 'Salt, Protest and<br>Public Health in Modern India'                                | 01.Nov.2023 -<br>01.Nov.2023 |

|      |                                                                       |                    |               |                                                                                                                         |                              |
|------|-----------------------------------------------------------------------|--------------------|---------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | INVITED<br>SPEAKER | International | Workshop on 'Subaltern Skill,<br>its Institutions and Welfare<br>Outcomes: Indian Experience<br>and its Global Context' | 15.Feb.2024 -<br>17.Feb.2024 |
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | OTHERS             | International | Workshop on 'Writing Global<br>History: Global South<br>Perspectives'                                                   | 08.Mar.2024 -<br>09.Mar.2024 |
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON | University    | Pedagogy Workshop for<br>Faculty                                                                                        | 07.Aug.2024 -<br>07.Aug.2024 |

**Dr. SHAHANA BHATTACHARYA**