



Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 22-05-2026

1. Personal Profile

Title: **Dr.** First Name: **PRASHANT** Last Name: **SHAHI**

Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **prashant@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: <http://www.linkedin.com/in/prashant-shahi-09aa36121> Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|-------------------------|-----------------------------|------|
| BA | University of Allahabad | 2013 |
| MA in Political Science | University of Delhi | 2015 |
| M.Phil | Jawaharlal Nehru University | 2018 |
| PhD | Jawaharlal Nehru University | 2024 |
| PhD | Jawaharlal Nehru University | 2024 |

3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------------------------|-------------------|---|---------------------------|---------|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | G20 COMMITTEE KIRORI MAL COLLEGE, DELHI | 02.May.2023 - 10.Aug.2023 | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | CAREER DEVELOPMENT CELL KIRORI MAL COLLEGE, DELHI | 20.Aug.2023 - Till date | |

| | | | | |
|----------------------------|-------------|---|---------------------------|--|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | RESEARCH COUNCIL KIRORI MAL COLLEGE, DELHI | 13.Jun.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | ANNUAL MAGAZINE COMMITTEE KIRORI MAL COLLEGE, DELHI | 18.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | DEBSOC – THE DEBATING SOCIETY KIRORI MAL COLLEGE, DELHI | 18.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | KARTAVYA- THE CIVIL SERVICE SOCIETY KIRORI MAL COLLEGE, DELHI | 18.May.2023 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | CONVENER | THE ROUND TABLE Kirori Mal College | 07.Jul.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | NEW PENSION SCHEME COMMITTEE Kirori Mal College | 07.Jul.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | PLACEMENT CELL Kirori Mal College | 07.Jul.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | CO-CONVENER | PARIVARTAN-THE GENDER FORUM Kirori Mal College | 11.Nov.2025 - Till date | |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | OTHERS Kirori Mal College | 13.Nov.2024 - 31.Dec.2024 | |
| ADMINISTRATIVE ASSIGNMENTS | CONVENER | OTHERS Kirori Mal College | 02.Dec.2025 - Till date | Serving as Convenor, Gandhi Study Circle |

4. Other Profiles

Other Profile Name/ Description

AREAS OF INTEREST/ SPECIALIZATION

International Relations, East Asia, Multilateralism,

Public Administration,

Indian Political Thought

SUBJECTS TAUGHT

Perspectives on Public Administration

Ideas in Indian Political Thought

Ancient and Medieval Indian Political Thought

Methods and Approaches in Comparative Political Analysis

5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|-----------------------------------|--------------|--------|
|------|-----------|-----------------------------------|--------------|--------|

6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|---|--------------------|----------|-------------------|------------------|
| 2025 | Contextualising the Ideas of Organisation: Founding a Bharatiya Perspective of Ethical Governance | ICSSR | 2 Years | | 07.Mar.2025 |

7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|----------|------------------|-------|----------------|--------------------------|--------------------------|
|----------|------------------|-------|----------------|--------------------------|--------------------------|

8. Books

| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
|----------|-----------|-------|----------------|-------------------|
|----------|-----------|-------|----------------|-------------------|

9. Faculty Achievements

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From-To |
|------|---|---------------------|------------------------------|---|---------------------------|
| 2023 | FACULTY DEVELOPMENT PROGRAM ATTENDED | ASSISTANT PROFESSOR | National | Faculty Development Programme on Design Thinking and Innovation | 11.Sep.2023 - 18.Sep.2023 |
| 2025 | FACULTY INDUCTION PROGRAM ATTENDED | ASSISTANT PROFESSOR | National | Faculty Induction Programme | 18.Jun.2025 - 15.Jul.2025 |
| 2025 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | PAPER PRESENTER | International | Indo Bhutan Social Science Conference | 03.Sep.2025 - 06.Sep.2025 |

Dr. PRASHANT SHAHI